



2017 - DIAMOND LAKE SHELTER HOUSE RESERVATION

GROUP OR FAMILY: _____

SHELTER HOUSE: _____

DATE: _____

TIME: FROM _____ TO _____

Contact Person: _____ Phone: _____

In consideration of the sum of \$ 25.00, payable in advance to the Poweshiek County Conservation Board, the Entity of _____ hereby rents the (Main) - (#2) - (#3) (circle one) Shelter House at Diamond Lake Park on _____ (Rental Date).

Renter hereby agrees to be responsible for compliance with all rules and regulations governing the use of above said Entity facilities, and for any and all damage to the building and equipment, and hereby agrees to clean-up the premises and leave it in good order and repair.

The Renter agrees to indemnify and hold harmless the entity of Poweshiek County Conservation Board for any injury or damage to persons or property occurring during, or arising out of, occupancy, and use of said building by the renter and its guests.

Dated this _____ day of _____, 2017.

Renter _____ (print name)

Signature _____

If you have questions concerning a shelter house reservation please call the
Poweshiek County Conservation Board at 641-623-3191.
www.poweshiekcountyparks.org