



## 2019 - DIAMOND LAKE SHELTER HOUSE RESERVATION

GROUP OR FAMILY: \_\_\_\_\_

SHELTER HOUSE: \_\_\_\_\_

DATE: \_\_\_\_\_

TIME: FROM \_\_\_\_\_ TO \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

In consideration of the sum of \$ 50.00, payable in advance to the Poweshiek County Conservation Board, the Entity of \_\_\_\_\_ hereby rents the (Main) - (#2) - (#3) (circle one) Shelter House at Diamond Lake Park on \_\_\_\_\_ (Rental Date).

Renter hereby agrees to be responsible for compliance with all rules and regulations governing the use of above said Entity facilities, and for any and all damage to the building and equipment, and hereby agrees to clean-up the premises and leave it in good order and repair.

The Renter agrees to indemnify and hold harmless the entity of Poweshiek County Conservation Board for any injury or damage to persons or property occurring during, or arising out of, occupancy, and use of said building by the renter and its guests.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Renter \_\_\_\_\_ (print name)

Signature \_\_\_\_\_

If you have questions concerning a shelter house reservation please call the  
Poweshiek County Conservation Board at 641-623-3191.

[www.poweshiekcountyparks.org](http://www.poweshiekcountyparks.org)